	-	
USDOT Number:	Date Received:	

OMB No.: 2126-0017 Expiration: 05/31/2020

A Federal Agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2126-0017. Public reporting for this collection of information is estimated to be approximately 10 minutes per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-RRA, Washington, D.C. 20590.

@	United States Department of Transportation Federal Motor Carrier Safety Administration
	<b>Federal Motor Carrier Safety Administration</b>

Broker's or Freight Forwarder's Surety Bond under 49 U.S.C. 13906

# **FORM BMC-84**

KNOW ALL MEN BY THESE PRESENTS, that we,	MANGO EXPRESS LOGISTICS LL	.c +	
	(Name of Broker or Freight Forwarder)		
8833 N COUNTY ROAD 650 E	BROWNSBURG	i IN	46112
(Street)	(City)	(State)	(Zip)
as PRINCIPAL (hereinafter called Principal), and	Lexington National Insurance	Corporation	
	(Name of Surety)		
a corporation, or a Risk Retention Group establ	lished under the <u>Liability Ris</u> . Peter ti	on Act of 1986, Pub. L. 99	-563, created and existing
Florida			
under the laws of the State of	(hereinafter called Surety), a	are held and firmly bound	d unto the United States of
(State)	. 0.		
America in the sum of \$75,000 for a broker or f			e, we bind ourselves and ou
heirs, executors, administrators, successors, and	d assign , jointly and severally, firmly	by these presents.	
WHEREAS, the Principal is or intends to becom	e a Brok 🕶 r Freight Forwarder pursu	ıant to the provisions of ☐	<u>itle 49 U.S.C. 13904</u> , and
the rules and regulations of the Federal Motor			
of motor carriers and shippers, and has elected			
financial responsibility and the supplying of tra	ispo. ation subject to the <u>ICC Termin</u>	nation Act of 1995 in acce	ordance with contracts,
agreements, or arrangements therefore, and			
WHEREAS, this bond is written to assure complete	If nce by the Principal as either a licer	nsed Broker or a licensed	Freight Forwarder
of Transportation by motor vehicle with 49			
Administration, relating to incurance rowers			
any and all motor carriers or hir pers to whom			
NOW, THEREFORE, the condition of this obligat			
by motor vehicle any super or sums for which the			
perform, fulfill, and corry or tall contracts, agree			
supplying of transport, tion subject to the ICC Safety Administration, then this obligation sha			by the Federal Motor Carrier
			1 (9 1
The liability or he furety shall not be discharge			
or payme, its shall amount in the aggregate to			
su to alled, udgements rendered, and payment		•	anninstration for thwith or a
	March 2024		
,,		12:01 a.m., standard time	
Principal as stated herein and shall continue in			
cancel this bond by written notice to the Feder			
become effective thirty (30) days after actual re Motor Carrier and Broker Surety Bond. The Sure			
which arise as the result of any contracts, agree			
transportation after the termination of this bor			
hereunder for the payment of any such damag			
for the supplying of transportation prior to the			
The receipt of this filing by the FMCSA certifies			lentified above, and that
such company is qualified to make this filing u			

Falsification of this document can result in criminal penalties prescribed under 18 U.S.C. 1001.

**FORM BMC-84** Revised 05/19/2017

OMB No.: 2126-0017 Expiration: 05/31/2020

2024 March day of \_

# **PRINCIPAL**

# MANGO EXPRESS LOGISTICS LLC

COMPANY NAME 8833 N COUNTY	ROAD 650 E	BROWNSBURG
STREET ADDRESS		CITY
IN	46112	(317) 403-8310
STATE	ZIP CODE	TELEPHONE NUMBER
	(Principal officer's sig	rnature)
	(type or print witness	's name)

(witness's signature)

# **SURETY**

#### **Lexington National Insurance Corporation**

zexington matiena insurance corporation				
COMPANY NAME Post Office Box 60	98	Lutherville		
STREET ADDRESS		CITY		
MD	21094	4106250800		
STATE Day S	ZIP CODE	TE LEPHONE NUMBER		
(type or p  David Gonsalves	rint Principal ofj. °r	's rame and title)		

**Nick Brady** 

itness's name)

itness's signature)



Fings must be transmitted online via the Internet at <a href="http://www.fmcsa.dot.gov/urs">http://www.fmcsa.dot.gov/urs</a>.

# **POWER OF ATTORNEY**

# **Lexington National Insurance Corporation**

Lexington National Insurance Corporation, a corporation duly organized under the laws of the State of Florida and having its principal administrative office in Baltimore County, Maryland, does hereby make, constitute and appoint:

#### **David Gonsalves and Jackson Cromer**

as its true and lawful attorney-in-fact, each in their separate capacity, with full power and authority to execute, acknowledge, seal and deliver on its behalf as surety any bond or undertaking of \$6,000,000 or less. This Power of Attorney is void if used for any bond over that amount.

This Power of Attorney is granted under and by authority of the following resolutions adopted by the Board of Directors of the Company on February 15, 2018:

Be it Resolved, that the President, CEO or any Vice-President shall be and is hereby vested with full power and authority to appoint suitable persons as Attorney-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on the behalf of the Company, to execute, acknowledge and deliver any and all bonds, contracts, or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any all notices and documents cancelling or terminating the Company's liability thereunder and any such instruments so executed by any Attorney-in Fact shall be binding upon the Company as if signed by the President and sealed by the Corporate Secretary.

RESOLVED further, that the signature of the President, CEO or any Vice-President of LEXINGTON NATIONAL INSURANCE CORPORATION may be affixed by facsimile to any power of attorney, and the signature of the Secretary or any Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of such power, or any such power or certificate bearing such facsimile signature or seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed with respect to any bond to which it is attached continue to be valid and binding upon the Company.

IN WITNESS WHEREOF, the Company have caused this instrument to be signed and their corporate seal to be hereto affixed.

Ronald A. Frank, CEO

State of Maryland County of Harford County, SS:

Before me, a notary public, personally appeared, Ronald A. Frank, Chief Executive Officer of Lexington National Insurance Corporation, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under the PENALTY of PERJURY under the laws of the State of Maryland that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Commission Expires: 05/23/24

Notary

Notary

I, Lisa R. Slater, Secretary of Lexington National Insurance Corporation, do hereby certify that the above and foregoing is true and correct copy of a Power of Attorney, executed by said company, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Baltimore, Maryland this 15<sup>th</sup> day of December, 2023.

Lisa R. Slater, Secretary

Attached to bond signed this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_,

F:\Inic\Power of Attorney form CS 2021 with Watermark Sea